



MAHP 2018 Annual Conference
Thursday, November 15, 2018, 7:30 a.m. - 2:30 p.m., Seaport Hotel, Boston
Coverage, Cost and Innovation - Health Care Challenges for 2018 and Beyond

Exhibitor Sign-up Form

First Name: _____
Last Name: _____
Title: _____
Company/Organization: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____ Email: _____

Membership Type and Exhibitor Fee (includes 2 attendees)

| | | |
|--|--|--|
| <input type="checkbox"/> Gold Affiliate | <input type="checkbox"/> Silver Affiliate | <input type="checkbox"/> Non-Member |
| \$1,100 | \$1,650 | \$1,950 |

Booth includes 6' table, 2 chairs, tablecloth and 1/4 page B/W ad in our Conference Program Book.

Please note : No refunds will be issued after October 1, 2018.

Please include the **Names** and **Titles** of the two individuals who will be exhibiting from your organization
(additional staff members will be charged the corresponding attendee rate)

1. _____
2. _____

Additional Exhibitor attendees (beyond 2) are charged \$120 flat fee each. Please list these attendees on a separate sheet.

Payment Method

Check Enclosed: _____ Visa: _____ Mastercard: _____ Amex: _____
Card Number: _____ Expiration Date: _____

Total Amount to be Paid: _____
Name (as on credit card): _____
Billing Address (inc. zip): _____
Signature: _____

How did you hear about this event? (check all that apply)

- | | |
|--|---|
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | MAHP e-mail announcing event Another company's email MAHP newsletter Referred by colleague/friend Searched the web Other _____ |
|--|---|

Please submit a 100 word company description & logo to Ann Chamberlin LaBelle at chamberlin@mahp.com.

| | |
|--|--------------------------|
| Signature _____ | Date _____ |
| (Please print, sign and submit the original signed copy of this application along with payment.) | <i>Thank you!</i> |

If you have any questions please contact Ann Chamberlin LaBelle at chamberlin@mahp.com, 617.338.2244 ext. 112